



OCT 21 2019

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RELEASED

Regional Advisory No. 98, s. 2019

October 21, 2019

This advisory is issued for the information of DepEd Officials,  
personnel/staff, teachers, and the concerned public.  
(Visit [deped10.com](http://deped10.com))


### 2019 REGIONAL SCHOOLS PRESS CONFERENCE

This refers to Regional Memorandum No. 620, s. 2019 and Regional Memorandum 604, s. 2019 on the conduct of the **2019 Regional Schools Press Conference**.

The activity is on **October 28-30, 2019**.

All other provisions in the memorandum remain in effect.

Immediate and wide dissemination of this Advisory is desired.

  
**DR. ARTURO B. BAYOCOT, CESO III**  
Regional Director

CLMD/radj



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DepED-X  
Cagayan de Oro City

October 16, 2019

OCT 17 2019

**REGIONAL MEMORANDUM**

No. 620, s. 2019

RELEASED

**CORRECTIONS TO REGIONAL MEMORANDUM NO. 604, S. 2019  
(2019 NATIONAL SCHOOLS PRESS CONFERENCE)**

To: **Schools Division Superintendents**  
*This Region*

1. This refers to Regional Memorandum No. 604, s. 2019 on the conduct of the **2019 Regional Schools Press Conference** to be hosted by the Division of Gingoog City, in coordination with the Local Government Unit (LGU) of Gingoog City, Gingoog City, Misamis Oriental, on October 26-30.
2. Some entries in the memorandum are corrected as follows:
  - a. Item 1 - The theme of the activity is corrected as "Empowering Communities through Campus Journalism."
  - b. Attachment 2 – Billeting Schools
    - Bukidnon – San Juan CES
    - Camiguin – Gingoog City Comprehensive NHS
    - Iligan and Misamis Oriental – Pangasihon Evacuation Center
  - c. List of Awardees - The list of awardees includes *The Pioneer*, 7<sup>th</sup> Place, Editorial Section (Elementary English), Antero Uy Roa, MES, Division of Misamis Occidental
  - d. CU (Cañosa, Unabia) Night – Venue is Pahayahay sa Pantalan, October 28, at 6:00 p.m.
3. The participants are advised to take with them extra bedsheets or blankets.
4. For information and guidance.

*for* *10/19/19*  
**DR. ARTURO B. BAYOCOT, CESO III**  
Regional Director

ATCH.: As stated  
To be indicated in the Perpetual Index  
under the following subjects:

RA 7079      COMPETITIONS      CAMPUS JOURNALISM

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